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| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b> |  |  |  | <b>Docket No.</b><br><b>P18991-US1</b> |  |
| Applicant(s): <b>Ulf Fredrik Jönsson</b>           |  |  |  |  |  |

|                                     |                                  |                                   |                              |                               |                                 |
|-------------------------------------|----------------------------------|-----------------------------------|------------------------------|-------------------------------|---------------------------------|
| Application No.<br><b>10/598945</b> | Filing Date<br><b>03/09/2007</b> | Examiner<br><b>Preval, Lionel</b> | Customer No.<br><b>27045</b> | Group Art Unit<br><b>2419</b> | Confirmation No.<br><b>2381</b> |
|-------------------------------------|----------------------------------|-----------------------------------|------------------------------|-------------------------------|---------------------------------|

Invention: **VLAN MAPPING FOR MULTI-SERVICE PROVISIONING**

**COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE     | ADDITIONAL<br>FEE |
|--|-------------------------------------|-----------------------------|--------------------------------|----------|-------------------|
| TOTAL CLAIMS   | 8 -                                 | 22 =                        | 0 x                            | \$52.00  | \$0.00            |
| INDEP. CLAIMS  | 4 -                                 | 4 =                         | 0 x                            | \$220.00 | \$0.00            |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                     |                             |                                |          | \$0.00            |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                  |                                     |                             |                                |          | \$0.00            |

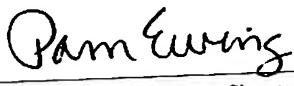
- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. 50-1379 in the amount of \$0.00
- ☐ A check in the amount of to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-1379
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

  
Signature

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Dated: **September 25, 2009**

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|---|---------------------------|
| Certificate of Mailing or Transmission  |                           |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for First class or Express Mail in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, or being facsimile transmitted, or transmitted via EFS-Web to the USPTO, on the date indicated below: |                           |
| <br>Signature   |                           |
| <b>Pam Ewing</b>  | <b>September 25, 2009</b> |
| Depositor's Name and Date   |                           |